

*James H.*  
ARMY BOOK 54

*'915460*

SOLDIER'S SERVICE

AND

PAY BOOK

(1) SOLDIER'S NAME and DESCRIPTION on ATTESTATION.

Army Number 1915466  
 Surname (in capitals) JONES  
 Christian Names (in full) Nugh Griffith  
 Date of Birth 7/6/1915  
 Place of Birth { Parish Wandsworth  
 { In or near the town of London  
 { In the county of  
 Trade on Enlistment Carpenter & Joiner  
 Nationality of Father at birth Welsh  
 Nationality of Mother at birth English  
 Religious Denomination C.P.  
 Approved Society  
 Membership No.  
 Enlisted at Weymouth On 29/1/40  
 For the :-  
 \* Regular Army. \* Supplementary Reserve.  
 \* Territorial Army. \* Army Reserve Section D.  
 \* Strike out those inapplicable.  
 For ..... years with the Colours and ..... years in the Reserve.  
 Signature of Soldier N. Jones  
 Date 1/1/40

DESCRIPTION ON ENLISTMENT.

Height 5 ft. 4 ins. Weight 156 lbs.  
 Maximum Chest 38 ins. Complexion Fair  
 Eyes Grey Blue Hair Dark Brown

Distinctive Marks and Minor Defects  
 .....  
 .....  
 .....  
 .....  
 .....  
 .....  
 .....

CONDITION ON TRANSFER TO RESERVE

Found fit for .....  
 Defects or History of past illness which should be  
 enquired into if called up for Service .....  
 DISCHARGED K.R.s 1944 para 390  
 (xvii) W.E.F. 27/8/42, having been  
 appointed to a Commission  
 Date ..... 19.....  
 Initials of M.O. i/c.....

## PARTICULARS OF TRAINING.

Courses and Schools. Specialist Qualifications. Showing result.	Date.	Initials of Officer.
Reported to D.M. Source of Information R.S. records Report: been interviewed & showed interest in all instructions & information imparted to him. His term of instruction has done a lot of good & efficient working between him & second officer	1/7/41 3-11/41	J.B.
Recommended as suitable for O.P.T.V. training and Approved by interview Board.	21/8/41	Mitchell Ward C.K.
PASSED GAS T.O.F.T.	18.5.42	J.B.
D.M. CHAMBER TEST.	26.5.42	J.B.

RECORD OF EMPLOYMENT AS AN ARMY TRADESMAN.  
(For men in receipt of tradesmen's rates of pay only.)

Trade.	Group.	Class.	Remarks &c. On enlistment; Re-classified; Re-mustered, etc.	Date.	Initials of Officer.
C.K.J.	B.	III	Embarkment	8/7/40	
	B.	II	Reclassified	8/7/40	
	B	Reinstated A.K.C.K.		15/10/40	
	B	I	Reclassified	25/10/40	J.B.
		Reinstated A.K.C.K.		25/10/40	J.B.
		Reinstated		25/10/40	J.B.



## MEDICAL CLASSIFICATION.

Date,	Category or Grade,	Medical Examiner of Records, or other Medical Authority,	Initials of Medical Officer.
29/1/40	I	A. J. Davidson.	
15/9/40		Net. 37A 1920	W.F.V.

A.F. B.2606 NOT ISSUED.

## PRESCRIPTION FOR GLASSES.

R	Vision without Glasses.	SPH	CYL	AXIS Standard Notation.	Vision with Glasses.	Ophth. Centre:	Date of Exam.:
L						Frame No. (or measurements):	Date of Issue:
							Optician's Initials.

Signature of M.O.

## VACCINATION.

Date Vaccinated. Initials of Medical Officer.

12.2.40

W.F.V.

## PROTECTIVE INOCULATIONS.

Nature of Vaccine, "T.A.B.," Cholera, Plague, etc.

Date.	Initials of Medical Officer.
19.1.40	W.F.V.
22.2.40	W.F.V.
3-CLT AB	
15.11	W.F.V.
2.11	W.F.V.

## PARTICULARS OF NEW ARTIFICIAL DENTURE SUPPLIED.

Particulars.	Dental Centre.	Date.	Initials of Dental Officer.

## NEXT OF KIN

Any change becoming known is to be duly noted with date of  
NOTE.—No entry in these pages has any legal effect as a WILL (see

Nearest degree of relationship.	Names.	Date.
Wife.	Miss Bevel Jones.	31-1-40
Children.	DAVID JOHN GRIFFIN	2-7-42
Father.		
Mother.		
* Brothers and Sisters.		
Other Relations (stating relationship)		

\* state whether brothers are older or younger.

## NOW LIVING.

such change and reported by O.C. Unit to the Officer in Records, pages 12 to 14.

Latest known Address in full.

Los Angeles  
Malton  
The Wellen, Los Angeles